

**Private Mobile Health Care Business**

1. Applicant's Name \_\_\_\_\_
2. Citizen's Scrutinizing Card No. \_\_\_\_\_
3. Name of the Business and Address \_\_\_\_\_
4. Land Area of the Business (Length x Width x Area) (describe in Feet/Acre) \_\_\_\_\_  
\_\_\_\_\_
5. Area of the Business (Length x Width) (describe in Feet) \_\_\_\_\_
6. Detail plan of Businesses to be carried out:
  - (a) Type of Business \_\_\_\_\_
  - (b) Business Location \_\_\_\_\_
  - (c) Type of Vehicle \_\_\_\_\_
  - (d) Insurance for the Vehicle \_\_\_\_\_
  - (e) Insurance for the individual who will accompany in the Vehicle \_\_\_\_\_
  - (f) Type of Mobile Health Care (Clinical, Surgery, Educational, Service, Diagnosis, Research, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Arrangement for Medical Records (Yes./No.) \_\_\_\_\_
8. Storage system of Medicines and Medical Appliances \_\_\_\_\_

9. Challan No. and Date for Payment of License Fee \_\_\_\_\_

10. Recommendation by the City Development Committee for the Building Yes./No.

\_\_\_\_\_

(If Yes, attach herewith)

11. Receive Prior Permission Yes./No. \_\_\_\_\_

12. Previously Operated for the Business Yes./No. (if Yes.) \_\_\_\_\_

Month/Year of Opening \_\_\_\_\_

Approved Organization/ Evidence \_\_\_\_\_

Expiry Date \_\_\_\_\_

13. Fire Safety System Yes./No. \_\_\_\_\_

(If Yes, submit the prevention arrangement)

14. Responsible Personnel at the Nursing Home \_\_\_\_\_

(a) Name of the Responsible Person of the Business \_\_\_\_\_

(b) Specialists ( ) No.

(c) Medical Officers ( ) No.

(d) Nurses ( ) No.

(e) Nurse Aid ( ) No.

(f) Other Staff ( ) No.

(To fill the personal information at the CV Form for each and every person.)

25. Please describe any additional information \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Name: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_